



AIR FORCE ASSOCIATION Falcon Chapter #399 Inc.



2015-16 ~ Falcon Scholarship Benefit Concert Mar 13 Alhambra Dinner Theater ~ WINTER SSUE



FALCON LEADERSHIP TEAM

PRESIDENT

Lawrence (Larry) Belge
904-645-9243
lbelge@msn.com

VICE PRESIDENT

Ran Mariam
954-675-6074
warhawk10@bellsouth.net

SECRETARY

Erin Shirley
904-434-1699
pmjx@comcast.net

TREASURER

Ernest L. Webster
904-724-8782
ewebs13@hotmail.com

VP AEROSPACE EDUCATION

Carla Chin
904-519-7889
chin1964@comcast.net

VP LEADERSHIP DEVELOPMENT

Frank Kozdras
904-703-0102
Fwkozdras@juno.com

VP GOVERNMENT RELATIONS

Bruce A. Fouraker
904-737-2379
brucea_fouraker@bellsouth.net

VP MEMBERSHIP

John Denys
904-551-0990
ese_inc@yahoo.com

VP COMMUNICATIONS

Lawrence (Larry) Belge
904-645-9243
lbelge@msn.com

VETERAN AFFAIRS

Medra Keyser
904-277-2942
jk51126@aol.com

CAP LIAISON

Greg Stritch
904-741-7320
thandtw@bellsouth.net

CURRENT CORPORATION DIRECTORS

Larry Belge, Chairman of the Board,
Falcon President,
Frank Kozdras, VC Director
Bruce Fouraker, Sec Director
Ernie Webster, Treasurer
Jack Stuart, Pam Burr, Carla Chin
& Fred Dunkley, Directors

How to Contact AFA

To change the e-mail address to which you receive the AFA Update field@afa.org. Please provide the old and new e-mail addresses. For questions or comments about the AFA Update, e-mail (srabel@afa.org). To change the mailing address or other information for your AFA membership record, visit <https://www.afa.org/AboutUs/member/address.asp>. To join AFA or renew your membership, visit <https://www.afa.org/newforms/membership.aspx>.

President's Corner by Larry Belge

As we start the new chapter program year I wish to express my thanks to our outgoing President Bruce Fouraker in his dedicated support over the past three years.

Bruce has given us new innovations, concepts and ideas in promoting the Falcon Chapter programs.

For this program year, I wish to welcome our new slate of officers and do appreciate their willingness to step forward in assuring the Falcon Chapter stays vibrant and proactive in the community.

Coming up in 2016 some key events to include a chapter fund raiser at the Alhambra Dinner Theater featuring **James Rogers** a well-known country music star (March 13, 2016).

In July 2016 the Falcon Chapter once again will be hosting the Florida Region (state) Convention July 15-17. As you may remember the Falcon Chapter was selected to host this event in 2009 and 2013. Both being a Great success and enjoy by all in attendance. Of course this takes team support for which we ask you, the members of the chapter to assist with the event.

"AFA - The Force Behind the Force"



Larry Belge, Pres,

Larry Belge

Larry Belge, President

Wounded Airman Program Needs You! AFA's Wounded Airman Program (WAP) began in 2013. We are partners with the US Air Force and the "Wounded Warrior (AFW2) program to provide much needed support to our wounded Airman. Example of support include prosthetics, financial aid, caregiving support, on-site support at adaptive sports camps and the Department of Defense Warrior Games and much more. In 2014 alone AFA's Wounded Airman Program provided over \$133,000 in direct support to our Airman! 100% of funds donated to AFA's Wounded Airman Program are used in direct support of wounded Airmen. The WAP is operated and administered by AFA with staff time and overhead fees covered by AFA's general fund. In other words, if you give \$100 to the WAP, that \$100 will go toward the support we give our wounded Airmen. **We need your help to give our wounded Airmen the best possible support they deserve.**



FALCON CHAPTER DELEGATES at AFA NATIONAL CONFERENCE



Larry Belge & Valerie, Outstanding Airman of the Year, SSgt Travis Jordan and wife are greeted by the Belges at the Airman of Year 2015 Reception and Gala Dinner.

Barbara Belge serenaded by an AF violinist featured during the AOY 2015 Gala dinner.

NOTE - In attendance not pictured are Falcon Delegates Ann & Ernie Webster, Col (Ret)



AFA FALCON CHAPTER NORTH EAST FLORIDA



Membership Renewal by Name - Month & Year (12-30-15)

SMSgt Donald Baker	Bruce Duke	Gen Paul Kauttu
1 2016	9 2015	11 2015
Christopher Bergey	Abel Fernandez	Gigi Kosalko
11 2015	8 2015	10 2015
Col James Bolling	CMSgt Gerald French	Martin Kosiek
7 2015	12 2015	11 2015
Col Sheila Brocki	Maj Gen John Fryer	Capt Bill Kotziers
11 2015	12 2015	1 2016
Mr. Donald Campbell	Caleb Grantham	Lt Col Arthur Lydick
12 2015	8 2015	1 2016
Maj Gen Gerald Carey	Mr. Derry Greene	Maj Gen Gerald Maloney
1 2016	7 2015	12 2015
Col Samuel Carter	Bobby Guthrie	Col Floyd McKinney
10 2015	12 2015	10 2015
Angela Coleman Rao	Maj Howard Hall	MSgt Andrew Miller
1 2016	1 2016	1 2016
Maj Samuel Consoli	Alexander Hayes	Nemia Noble
12 2015	6 2015	6 2015
Maj Peter Cosentino	Steven Hogg	Col Henry Purser
1 2016	6 2015	12 2015
Lt Col Thomas Cunningham	Capt Duke Horner	1st Lt Austin Sanford
5 2015	1 2016	1 2016
SSgt Lance Davison	Mrs. Mary Howes	Col Richard Shatzel
7 2015	12 2016	6 2015
Kyle Dean	Charles Jones	Col Michael Shea
1 2016	12 2015	9 2015
Casey DeSanto	CMSgt William Justus	Ms. Diana Shek
1 2016	1 2016	6 2015



MEMBERSHIP

Renewal List Past Quarter 2015-16

The Officers of the Falcon Chapter hope that everyone on the list here will renew membership. **Anyone on the list who has renewed please accept our thanks for your renewal.** For regular memberships the yearly rate is \$45, by renewing for three years at \$110 **you save \$25.** If you become a life-long member for \$600 you are getting your membership free after year 14. In addition now a **new one year e-membership** for \$30. Visit <http://www.afa.org/AFAJoin> Regular members may renew at <https://secure.afa.org/joinafa/JoinAFA.aspx>

Community Partners should renew by contacting Ernest L. Webster at ewebs13@hotmail.com. You may also send your renewal checks to Ernest L. Webster, Treasurer at 1822 Brush Hill Drive, Jax, FL 32211

Scholarship Funding - To All

Falcon Chapter Members: Please give consideration to contributing to our scholarship fund. We need to replenish the funds. A \$20 or \$25 dollar check from 100 members will give two cadets \$500 towards books, tuition, etc. and we have 6 schools where students need our help so you can see where we need even larger donations. If you know a business owner, doctor, dentist or anyone who could be a **Community Partner** encourage them to sign on. A \$200.00 Community Partner is an even bigger help and we need a lot of them. Come to the Monthly Biz Meet 1st Tuesday each month to see what we are doing. We need your help.
Ernie Webster, Tres

MEMBERSHIP APPLICATION:

LAST		FIRST	MI	
ADDRESS		CITY	STATE	ZIP
FALCON #399				
CHAPTER CHOICE	DOB	PHONE	EMAIL	
PAYMENT OPTIONS	* 1 YEAR \$45	3 YEARS \$110	STUDENTS & E-1 TO E4 \$22.50	LIFE MEMBERSHIP \$600
LIFE MEMBERSHIP EXTENDED PAYMENTS: INITIAL PAYMENT OF \$90 WITH 4 QUARTERLY PAYMENTS OF \$135 EACH INITIAL PAYMENT OF \$110 WITH 8 QUARTERLY PAYMENTS OF \$67.50 EACH				
Payment included: CHECK ENCLOSED \$ AMEX MASTERCARD VISA EXP DATE				

Renew on line: <https://www.afa.org/newforms/membership.aspx>



Alhambra

theatre & dining

Air Force Association Falcon Chapter Number 399

Presents

"This is America"

with

JAMES ROGERS



March 13, 2016 (Sunday)

**Alhambra Theatre and Dining
Jacksonville, Florida**

Doors open at 6:00 p.m.

Reservations may be made now by calling the theatre at (904) 641-1212.
you may order through the theatre web page located at

<http://www.alhambrajax.com/>

Tickets are \$50 for adults and \$40 for children 12 and under.

> Includes dinner and show <

Proceeds from the concert benefit the Falcon Chapter's Scholarship Fund.

A silent auction will take place in the theatre lobby.



AFA FALCON CHAPTER NORTH EAST FLORIDA



MONTH	ACTIVITY / - Tasks	CALENDAR	2016	DETAILS	POC
JAN 12 15 15 5-29 15-29 31	AFA Chapter MEETING— Lexington – Dining Rm, Noon - CONTACT CONGRESSIONAL OFFICES to renew membership - CONTACT/RENEW COMMUNITY PARTNR CONTRACTS - PREPARE & DELIVER/MAIL ToY Packages to schools - Visit AFJROTC & CAP Units with Support Briefing(School) QUARTERLY REPORTS (QAR, QFR and NEWSLETTER)		Program – Follow Up, Agenda Call or visit office of Ander Crenshaw to verify affiliation, Check calendar for renewals, Visit JrAFROTC Schools& Visions Teachers, Assign Schools and Units to Leadership Team, Coordinate & Awards Pgm throughout Spring - Summer Due to State President		PRES, SEC & TRES Sec, & VP GOV REL Sponsor Contacts Pres, VP EDU Pres, AEVP, CAP VP Pres, Ldrshp Team
FEB 2 10 10 14 9-25 12 11 - 13 24-26 27 27	AFA Chapter MEETING – Lexington at Noon AFJROTC EDUCATOR GRANTS DEADLINE - Contact HQ FLANG for Airman of the Year - Cmd Chief HQ FLANG - FOLLOW-UP ON TEACHER of the Year Program (TOY) - Visit AFJROTC & CAP Units seeking Cadet of the Year candidates AIR FORCE GALA (at Rosen Shingle Creek) AFA AIR WARFARE SYMPOSIUM - SHINGLE CREEK, WINTER (State) MEET – USF Campus, Tampa FL JROTC DRILL MEET - Univ South Florida, Tampa		- Business Meeting (open to membership) - Follow-up Call to Cmd Chief Lee - 904-823-0600 - Check responses and review packages - Call AFA Reps in each Squadron for input - Call or Visit to verify if program is still viable Attendance Recommended Rosen Shingles Creek Resort, Orlando, FL Rosen Shingles Crk Resort, Orlando, US FL, AFROTC Bldg #, 12303 Maple Dr, Tampa Drill Field, Univ. South Florida, Falcon Awards Present		Pres, L'ship Team Pres, Ldrshp Team Sec, VP AeroEd Sec, VP AeroEd Pres, Ed VPs Sec, VP AeroEd Pres, Ldrshp Team Pres, Ldrshp Team All - L'ship Team Pres, Ldrshp Team Pres, Ldrshp Team
MAR 1 13 28 22 TBD 25 31	Chapter Meeting at Lexington – Dining Room FUNDRAISER – Alhambra Dinner Theater – James Rogers SUBMIT NTNL AWARDS PACKAGES TO VP - by 15 Newsletter Articles Due Native American Pow-Wow, M'ship Table/Bus Sponsorship CAP Grants for Educator Members Appl to Natl Submit Newsletter/QAR/QFR to State		Chapter Business (open to membership) Dinner & Performance – Concert – 'Smokey Mountain Sunday ALL Attendance Encouraged Submit – CMY, COY, ESA, SSA, PresAward, Falcon Statue, TOY All Contributors POC Dr D. Painter Membership Programs/Outreach Membership Prgm (Verify) Imitate - VP Chairpersons Complete Apr 30 Prep - Format		Pres, Ldrshp Team Pres, Ldrshp Team M'ship & friends Comm VP Pres/Ldrshp Team Pres, Ldrshp Team Pres, Ldrshp Team Pres/Tres/Comm VP Pres, Ldrshp Team
APR 5 16 21 23 TBD	SUBMIT QAR / QFR REPORTS TO STATE – By 30 Apr Chapter Meeting – Lexington– St Johns Dining Room - SUBMIT <u>STATE AWARDS</u> TO STATE EXEC VP -BY16Apr - SUBMIT <u>NATIONAL AWARDS</u> TO STATE PRES- 16 April AWARDS BANQUET - CROWN PLAZA 6:30 Sign-in (social) Wings & Wheels – JAXEX Craig Airport - NE AREA Pres. MEET, (Conf Call w/ FL Rgn Pres		- Activity & Financial Reports completed for 1st Qtr 2016 Chapter Business (open to membership) - final review of AWARDS Submittal to STATE - Rec/Select JROTC Units, Candidates & Instructors, CAP Units & Candidates, Airman of Year, Community Partners & Teacher of Year Falcon Booth & Display – Membership officers, Committee Chrs, & potential leaderst ExecTm		Pres, SEC & TRES Pres, VP, & Sec Pres, Ldrshp Team Pres, Ldrshp Team Pres, VP, & Sec, Membership&Invites Falcon Team Pres/Ldrshp Team
MAY 3 10-15 31	Chapter Meeting - Lexington at noon – Dining Room All AWARDS and NOMINATIONS due to NATIONAL Natl Teacher of Year Submission - Deadline		Business Meeting - National Aerospace Education Awards, Natl TOY Submit Select at State level		Pres, Ldrshp Team Rgnl Pres Regional Pres
JUN 3 15 22 24 30 30	Chapter Meeting – Lexington – St Johns Dining Rm (Proposed) date for fundraiser at Battalion AirSoft Program Newsletter Articles Due Executive Committee Planning Session – Lexington CAP Teacher Grants Deadline (Quarterly) Submit Newsletter (printed copies)/QAR/QFR to State		Business Meeting (open to membership) - Falcon Exec Team All Contributors Strategic Plan for 2015 - Membership Programs/Outreach Due to State Jul 30		Pres, Sec, Officers Pres/Treasurer Comm VP Members Exec CAP LIASON Pres/Tres/Comm VP
JUL 6 15 - 17	Chapter Meeting – Lexington – St Johns Dining Rm FL STATE CONVENTION - Jacksonville, FL FL STATE DINNER CRUISE - FOXY LADY CRUISES		Business meeting – Final prep for Convention Attendance Recommended - all members ALL MEMBERS, FAMILIES & ATTENDEES		Pres/Ldrshp Team Pres, Ldrsp Team Members Att'dnees
AUG 4 5	FIELD RESOLUTIONS - CUT OFF DATE Chapter Meeting – Lexington – Dining Room Invite legislators to attend awards Banquet 10/20/2015		Business meeting (open to membership) Call/email or visit		Executive Council Pres/Ldrshp Team Pres/Ldrshp Team
SEP 17-18 19-21 23 31	AFA National Convention, Gaylord Ntional Hotel, Washington, DC AFA Natl Conf- Gaylord Natl Harbor, Wash, DC Newsletter Articles Due CAP Deadline for Teachers rants/Newsletter/QAR/QFR		Attendance Encouraged Natnl Exhibits by Defense Contractors at Conference All Contributors Due to State Oct 31		ALL HANDS Comm VP Pres/Ldrshp Team CAP Liason/Pres/ Tres/AE/CAP VP
OCT 8 10 20 30 TBD TBD	Chapter Business Meeting – Lexington – Room AFJROTC Educator Grant Deadline CHAPTER Induction Banquet Crown Plaza -New Chapter Officer Rosters due to State President Region President's Fall Area Mtg (Webinar/Conf Call) Exec Falcon Team Review		Business Meeting (open to membership) Submit Candidate if possible Feature Speaker/present awards/induct officers Nominations/Elections of officers All Falcon Exec Council Develop an Aerospace Technology Course		Pres/Ldrshp Team VP Ed, Secretary All M'ship & Invites Executive Council Exec Council VP Ed, VP
NOV 6 15	Chapter Meeting – Lexington – St Johns Dining Rm Educator Grant Deadline (Proposed)		Planning meeting/set calendar for 2015/AAP/AFP/Plan		Pres/Ldrshp Team Pres/AE Ed VP
DEC 6 31 16 JAN 31	Chapter Meeting – Lexington Hotel – Room TBD AAPlan/AFP due to FL State/Region Deadline for CAP Teacher Grants (Quarterly) QAR/QFR/Newsletter (due to State/Regn Jan 31, 2017)		Business meeting (open to Membership) Review – AE VP Chair Prepare – Review with Exec Council		Pres/tres/LdrshpTm Pres/Ldrshp Team Aerospace Ed VP Pres/Tres/Comm VP



AFA FALCON CHAPTER NORTH EAST FLORIDA



**Florida Region Officer for 2016 sworn in
by David Dietsch VC Field Operations**



Florida Delegates at Opening Session Sep13,2015



Florida Delegates group for a picture at Convention



Technology Expo - on the Floor

Outstanding Airman of Year Reception



AFA President Gen Spenser reviews AFA Policy 2016



Presenting Airman of Year 2015

Air Force Association Annual National Convention Sept 12-13, 2015



STARBASE TODAY - 2015-16

STARBASE Florida in its twentieth year



This season we implemented a new STEM initiative in the STARBASE classroom with engineering software from

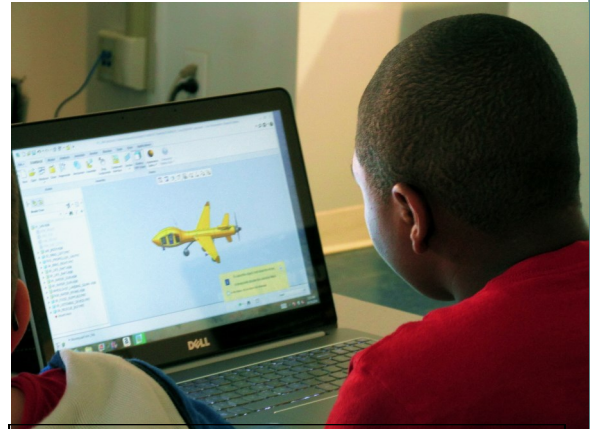
Parametric Technology Corporation (PTC) using Pro Engineering CREO with our fifth grade classes.

Students use the design and modeling software to design an unmanned aerial vehicle (UAV) set up for search and rescue. (Reference photo at right). The learning curve for the industry leading CAD program was steep for the instructional staff in the beginning but the scholars have quite taken to it.

Later in the STARBASE week the students fly the UAV in the simulator program on a search and rescue (SAR) mission on the Big Island of Hawaii. Student must triangulate on Emergency Locator Transmitter (ELT) signals to determine the bearing to the missing aircraft from Kailua Kona airport, on the west side of the island. GPS overlays to the program enable students to identify the location of the rescue site with latitude and longitude coordinates after locating the site.

As with other STARBASE lesson series, the hands-on problem solving models integrates Science, Technology, Engineering and Mathematics in a fast paced fun setting. Scholars hardly realize

they are using math to solve the tactical problems of the mission simulation. Other aspect of the new Engineering program include designing a lab module for the international space station. If you are on base stop by to see our amazing students navigate the new STEM series in the classroom. Greg Stritch, Director, STARBASE Florida



Student uses design and modeling software to design an unmanned aerial vehicle (UAV).



Up front learning "hands-on" with a flight simulator for an approach landing in return to an airfield.

CAP FL Group 2 Assists at Airshow

By Capt Dennis Maloney, St. Augustine Composite Squadron

Several squadrons from Group Two combined to help make the recent Sea and Sky air show at Jacksonville Beach a big success. Cadets and senior members of Cecil Field Cadet Squadron, Jacksonville Composite Squadron,



Photo Upper: Cadets Cruz, Sherline, and Flatt manned information booth at the Sea and Sky air show at Jacksonville Beach. Lower: The cadets provided shuttle assist to seniors & pictured tired cadets!

Fruit Cove Cadet Squadron, and

St. Augustine Composite Squadron were organized by 1st Lt Jim Kersten, the Deputy Commander for Cadets at Cecil Field Cadet Squadron, into a superb team who helped man two information booths and a Kids Zone station. "I was so proud of the work done by the Civil Air Patrol cadets. They looked sharp in their uniforms and they were so respectful and polite when dealing with the public," said Mari Ganues, event specialist for the City of Jacksonville.

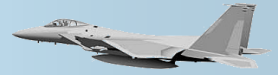
While hard at work with their volunteer duties, the CAP members got to see a great show headlined by the Navy Blue Angels. They were also rewarded with some tasty lunches and each one of them received a certificate of appreciation along with a distinctive souvenir t-shirt. "This was a wonderful opportunity for the public to find out what Civil Air Patrol is all about. We got to

talk to people about our mission and our emphasis on volunteer service," said Lt Kersten. "Hopefully we can continue our partnership with Sea and Sky next year."





FALCON CHAPTER 2015 - 2016



COMMUNITY PARTNERS

THEY SUPPORT US, PLEASE SUPPORT THEM



2253 Dennis Street, Jacksonville, FL 32204
904-355-7770 - battalionairsoftarena.com

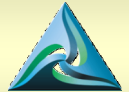


JAX FEDERAL
CREDIT UNION



FLORIDA STATE COLLEGE

AT JACKSONVILLE
AVIATION CENTER OF EXCELLENCE
13450 Lake Fretwell Street
Jacksonville, FL 32221 (904) 997-2800



Regency Centers

One Independent Dr, Sre 114,
Jacksonville, FL 32202
WWW.REGENCYCENTERS.COM - POC 904-598-7000



**Mission Harvest
America, Inc.**
6653 Powers Ave Unit 15
Jax 32217
904-962-1928



SPOHRER & DODD
TRIAL ATTORNEYS
SINGULAR FOCUS ON CHALLENGING CASES
904-309-6500 800-413-7948

GLEN KERNAN REALTY & HODGES DEVELOPMENT GROUP
13181 Glen Kernan Parkway, Jacksonville, 32224



STARBASE
Florida, Incorporated,
14300 Fang Drive, Jacksonville, FL 32218-7933



Demetree Brothers Inc.
3740 Beach Blvd, Jacksonville, FL 32207-3740



AFA FALCON CHAPTER NORTH EAST FLORIDA



COMMUNITY PARTNER APPLICATION



☐ **YES!**

We wish to support the aims of the Air Force Association for greater community understanding of the need for aerospace power in the defense of the nation, and apply for affiliation with the Association as an AFA Community Partner.

*

NAME OF COMPANY OR PROFESSIONAL OFFICE		LOGO	
TELEPHONE NUMBER		E-MAIL ADDRESS	
ADDRESS		CITY	STATE ZIP
SIGNATURE & TITLE		SPONSORING CHAPTER	

FALCON #399

Category One Community Partner - \$100 Annual Contribution (Quarterly Advertisement)

☐

Category Two Community Partner - \$200 Annual Contribution (Quarterly Advertisement)

☐

***Category Three Community Partner (Silver Wings)** - \$500 Annual Contribution (Comp Awards Dinner, Quarterly Advertisement)

☐

***Category Four Community Partner (Platinum Ring)** - \$1,000 Annual Contribution (Comp Awards Dinner, Scholarship Certificate, and Quarterly Advertisement)

☐

PROVIDE COMPANY LOGO FOR PUBLICATION IN FALCON QUARTERLY NEWSLETTER.

SEND TO: ERNIE WEBSTER, 1822 BRUSH HILL ROAD, JACKSONVILLE, FL 32211

~ All Community Partners are invited to All Chapter Activities, ie., Awards Dinner, Scholarship Presentations, Special



Air Force Association
Falcon Chapter #399
Jacksonville, FL 32225

NON PROFIT ORG.
US POSTAGE PAID
JACKSONVILLE, FL
PERMIT NO 1246

In This Issue ... Page

Presidents Message ...	1
<u>Membership</u>	
M'ship Renewals	2
AFA Benefits	2
<u>Aerospace Education</u>	
Wounded Airman	1
Fundraiser Concert	3
CAP Units Support.	6
<u>Future Events</u>	
Activities Calendar	4
Dinner Concert Rogers .	3
<u>Key Accomplishments</u>	
AFA & Falcon Awards ..	1
Community Partners . .	7

or current resident

Fund Raiser - Concert with James Rogers Alhambra Dinner Theater - March 13



AFA FALCON CHAPTER NORTH EAST FLORIDA



Falcon Chapter Sponsors Aero Space Ed Workshop

The AFA Falcon workshop held at JAXEX in Fall 2015, was a huge success!



Team A assemble roller coaster

AFA Falcon Chapter 399 sponsored the STEM workshop for local teachers to help create interest in Science, Technology, Engineering, and Math with their students.

The Diocese of St. Augustine was well represented by fifteen teachers from eleven different schools with over twenty-one in attendance. The teachers all gave up a Saturday afternoon to partici-

participate in activities that promote the use of Next Generation Science Standards in their classrooms. The focus of the workshop was divided between aerospace and engineering concepts. In addition the teachers received a red carpet tour of Malone Air Charter & Sterling Flight Training. This included a look at the in-house training programs for



Dr Yanny Salom
(left) reviews plans

employees and flight training for student developing a career in aviation.

JAXEX hosted the venue for the workshop and provided a catered lunch for all the participating teachers. The engineering lessons focused on bridge building and having students design their own roller coasters. The critical thinking skills are crucial for our students to be successful in this technological age. They need to understand main concepts such as force, mass, gravity, and matter and be able to apply them in ways that benefit society.



Team checks for project materials
with leader Suzette Gagnon



The Group tour at Malone Air Charter